Mandatory Public Disclosure

A : GENERAL INFORMATION : SL No. INFORMATION DETAILS **KOTHARI CONVENT** 1 NAME OF THE SCHOOL 2 AFFILIATION NO.(IF APPLICABLE) 3 SCHOOL CODE (IF APPLICABLE) 4 COMPLETE ADDRESS WITH PIN CODE VIDYA NAGAR, GORAKSHAN ROAD, NEAR KIRTI NAGAR, 02, MAHARASHTRA - 444005 PRINCIPAL NAME Mrs. ANJALI SHRIKANT KADLASKAR 5 6 PRINCIPAL QUALIFICATION B.Sc. B. Ed. 7 SCHOOL EMAIL ID nnkcakola1@gmail.com 8 CONTACT DETAILS (LANDLINE/MOBILE) 07242459054

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://nnkc.in/trust-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://nnkc.in/no-objection-certificate/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://nnkc.in/recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://nnkc.in/building-safety-certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://nnkc.in/fire-safety-certificate/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://nnkc.in/deo-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://nnkc.in/water-health-sanitization-certificate/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	http://nnkc.in/fee-structure/	

2	ANNUAL ACADEMIC CALANDER	http://nnkc.in/annual-academic-calander/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://nnkc.in/school-management-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://nnkc.in/parents-teachers-association-pta/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	http://nnkc.in/results-of-board-examination/

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Anjali Shrikant Kadlaskar

4/20/2021

2	TOTAL NO. OF TEACHERS	36
	PGT	3
	TGT	19
	PRT	11
3	TEACHERS SECTION RATIO	1.8
4	DETAILS OF SPECIAL EDUCATOR	Not Available
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Not Available

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	95	95	100%	Hundred percent result

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11824.35	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	20 & 38	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 53	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	6	
6	NO. OF BOYS TOILETS	6	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=qV4PH9aoQjM	